



ASOCIACIÓN DE TRABAJADORAS Y TRABAJADORES DE LA EDUCACIÓN DEL NEUQUÉN

PERSONERIA GREMIAL N° 92/91 – ALCORTA 863 – TEL. (0299 - 4426954 / 4429142 (8300) NEUQUEN

JUNTA ELECTORAL PROVINCIAL de **aten**

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1982 - 21 de agosto - 2025 43 años de Lucha

ESCRUTINIO DEFINITIVO: ELECCIONES INTERNAS DE ATEN 2025.

CATEGORIA:

COMISION DIRECTIVA DE SECCIONAL

SECCIONAL NEUQUÉN

| N° MESA | EMP. | T.E.P. | F.M.B. E IND | BLANCOS | REC | IMP | NULOS | TOTAL |
|---------|------|--------|--------------|---------|-----|-----|-------|-------|
| 1       | 286  | 88     | 35           |         |     |     | 1     | 124   |
| 2       | 101  | 22     | 49           | 1       |     |     |       | 72    |
| 3       | 158  | 54     | 64           |         |     |     |       | 118   |
| 4       | 62   | 11     | 30           |         |     |     |       | 41    |
| 5       | 144  | 30     | 64           |         |     |     |       | 94    |
| 6       | 83   | 13     | 35           |         |     |     | 1     | 49    |
| 7       | 47   | 6      | 33           |         |     |     |       | 39    |
| 8       | 152  | 31     | 74           |         |     |     | 1     | 106   |
| 9       | 141  | 29     | 76           |         |     |     | 1     | 106   |
| 10      | 83   | 12     | 43           |         |     |     | 1     | 56    |
| 11      | 58   | 2      | 47           |         |     |     |       | 49    |
| 12      | 78   | 14     | 48           |         |     |     |       | 62    |
| 13      | 148  | 33     | 84           |         |     |     | 1     | 118   |
| 14      | 55   | 19     | 26           |         |     |     |       | 45    |
| 15      | 67   | 10     | 32           | 1       |     |     |       | 43    |
| 16      | 61   | 25     | 23           | 1       |     |     |       | 49    |
| 17      | 77   | 13     | 37           |         |     |     |       | 50    |
| 18      | 115  | 22     | 69           |         |     |     |       | 91    |
| 19      | 114  | 19     | 60           |         |     |     | 1     | 80    |
| 20      | 55   | 19     | 15           |         |     |     |       | 34    |
| 21      | 73   | 20     | 39           |         |     |     |       | 59    |
| 22      | 130  | 33     | 64           |         |     |     |       | 97    |
| 23      | 74   | 12     | 44           |         |     |     |       | 56    |
| 24      | 59   | 19     | 25           | 1       |     |     |       | 45    |
| 25      | 101  | 19     | 48           |         |     |     |       | 67    |
| 26      | 78   | 23     | 35           | 4       |     |     |       | 62    |
| 27      | 64   | 7      | 36           |         |     |     | 2     | 45    |
| 28      | 54   | 9      | 29           |         |     |     |       | 38    |
| 29      | 151  | 41     | 78           |         |     |     | 1     | 120   |
| 30      | 105  | 19     | 68           | 1       |     |     | 3     | 91    |
| 31      | 78   | 29     | 28           |         |     |     |       | 57    |
| 32      | 91   | 17     | 62           |         |     |     |       | 79    |
| 33      | 109  | 23     | 60           |         |     |     | 1     | 84    |
| 34      | 71   | 16     | 27           |         |     |     |       | 43    |
| 35      | 104  | 19     | 57           |         |     |     |       | 76    |
| 36      | 129  | 20     | 65           |         |     |     | 1     | 86    |
| 37      | 109  | 15     | 68           |         |     |     |       | 83    |
| 38      | 120  | 29     | 58           |         |     |     | 1     | 88    |
| 39      | 114  | 18     | 67           | 1       |     |     |       | 86    |
| 40      | 71   | 19     | 32           |         |     |     |       | 51    |
| 41      | 103  | 12     | 63           |         |     |     | 1     | 76    |
| 42      | 137  | 29     | 57           |         |     |     | 1     | 87    |
| 43      | 83   | 16     | 38           |         |     |     |       | 54    |

|        |        |        |        |    |   |   |    |      |
|--------|--------|--------|--------|----|---|---|----|------|
| 44     | 142    | 35     | 59     |    |   |   |    | 94   |
| 45     | 87     | 7      | 64     |    |   |   | 1  | 72   |
| 46     | 111    | 11     | 68     |    |   |   |    | 79   |
| 47     | 77     | 17     | 38     |    |   |   |    | 55   |
| 48     | 92     | 7      | 70     |    |   |   |    | 77   |
| 49     | 107    | 14     | 70     | 1  |   |   |    | 85   |
| 50     | 90     | 21     | 46     |    |   |   |    | 67   |
| 51     | 712    | 104    | 105    | 1  |   |   |    | 210  |
| 52     | 712    | 118    | 115    | 2  |   |   | 2  | 237  |
| 53     | 125    | 24     | 66     | 1  |   |   |    | 91   |
|        |        |        |        |    |   |   |    |      |
| TOTAL  | 6548   | 1294   | 2793   | 15 | 0 | 0 | 21 | 4123 |
| % V.A. | 62,97% | 31,66% | 68,34% |    |   |   |    |      |

SECCIONAL CENTENARIO

| N° MESA | EMP.   | T.E.P. | F.M.B. E IND | BLANCOS | REC | IMP. | NULOS | TOTAL |
|---------|--------|--------|--------------|---------|-----|------|-------|-------|
| 54      | 125    | 64     | 30           |         |     |      | 1     | 95    |
| 55      | 121    | 63     | 36           |         |     |      |       | 99    |
| 56      | 106    | 48     | 40           | 1       |     |      | 1     | 90    |
| 57      | 167    | 85     | 22           | 4       |     |      |       | 111   |
| 58      | 295    | 103    | 26           |         |     |      | 1     | 130   |
| 59      | 226    | 82     | 47           |         |     |      | 1     | 130   |
| 60      | 143    | 44     | 63           |         |     |      | 1     | 108   |
| 61      | 136    | 63     | 43           |         |     |      |       | 106   |
| 62      | 98     | 34     | 19           |         |     |      |       | 53    |
| 63      | 108    | 41     | 46           |         |     |      |       | 87    |
|         |        |        |              |         |     |      |       |       |
| TOTAL   | 1525   | 627    | 372          | 5       | 0   | 0    | 5     | 1009  |
| %       | 66,16% | 62,76% | 37,24%       |         |     |      |       |       |

SECCIONAL EL CHOCON

| N° MESA | EMP.   | T.E.P. | F.M.B. E IND | BLANCOS | REC | IMP. | NULOS | TOTAL |
|---------|--------|--------|--------------|---------|-----|------|-------|-------|
| 64      | 65     | 30     | 23           |         |     |      |       | 53    |
| TOTAL   | 65     | 30     | 23           | 0       | 0   | 0    | 0     | 53    |
| %       | 81,54% | 56,60% | 43,40%       |         |     |      |       |       |

SECCIONAL CUTRAL CO - PLAZA HUINCUL

| N° MESA | EMP.   | T.E.P. | F.M.B. E IND | BLANCOS | REC | IMP | NULOS | TOTAL |
|---------|--------|--------|--------------|---------|-----|-----|-------|-------|
| 65      | 18     | 8      | 5            |         |     |     |       | 13    |
| 66      | 15     | 10     |              |         |     |     |       | 10    |
| 67      | 295    | 84     | 47           |         |     |     | 1     | 132   |
| 68      | 104    | 52     | 21           | 2       |     |     | 1     | 76    |
| 69      | 54     | 27     | 18           |         |     |     | 1     | 46    |
| 70      | 86     | 31     | 22           | 2       |     |     |       | 55    |
| 71      | 185    | 79     | 53           |         |     |     |       | 132   |
| 72      | 100    | 34     | 26           |         |     |     |       | 60    |
| 73      | 114    | 71     | 16           | 1       |     |     | 1     | 89    |
| 74      | 119    | 66     | 30           |         |     |     | 2     | 98    |
| 75      | 128    | 48     | 45           | 2       |     |     | 1     | 96    |
| 76      | 136    | 72     | 28           |         |     |     | 1     | 101   |
| 77      | 71     | 30     | 20           |         |     |     |       | 50    |
| 78      | 125    | 59     | 32           | 1       |     |     |       | 92    |
| 79      | 65     | 23     | 23           |         |     |     |       | 46    |
|         |        |        |              |         |     |     |       |       |
| TOTAL   | 1615   | 694    | 386          | 8       | 0   | 0   | 8     | 1096  |
| %       | 67,86% | 64,26% | 35,74%       |         |     |     |       |       |

SECCIONAL ZAPALA

| N° MESA | EMP. | T.E.P. | F.M.B. E IND | BLANCOS | REC | IMP | NULOS | TOTAL |
|---------|------|--------|--------------|---------|-----|-----|-------|-------|
| 80      | 69   | 25     | 23           |         |     |     |       | 48    |
| 81      | 108  | 37     | 45           |         |     |     |       | 82    |
| 82      | 52   | 18     | 15           |         |     |     | 1     | 34    |
| 83      | 65   | 16     | 31           |         |     |     | 1     | 48    |
| 84      | 75   | 41     | 15           | 1       |     |     | 3     | 60    |
| 85      | 68   | 38     | 19           |         |     |     | 1     | 58    |
| 86      | 113  | 40     | 40           | 2       |     |     |       | 82    |
| 87      | 78   | 35     | 36           | 1       |     |     |       | 72    |

|       |        |        |        |   |   |   |   |     |
|-------|--------|--------|--------|---|---|---|---|-----|
| 88    | 78     | 30     | 39     |   |   |   | 1 | 70  |
| 89    | 30     | 15     | 5      |   |   |   |   | 20  |
| 90    | 46     | 24     | 10     |   |   |   |   | 34  |
| 91    | 210    | 44     | 35     | 1 |   |   |   | 80  |
| 92    | 32     | 14     | 8      | 1 |   |   |   | 23  |
| 93    | 90     | 22     | 34     |   |   |   |   | 56  |
| 94    | 90     | 34     | 40     |   |   |   | 1 | 75  |
| TOTAL | 1204   | 433    | 395    | 6 | 0 | 0 | 8 | 842 |
| %     | 69,93% | 52,29% | 47,71% |   |   |   |   |     |

SECCIONAL SAN MARTIN DE LOS ANDES

| N° MESA | EMP.  | T.E.P. | F.M.B. E IND | A Y GRIS | CELESTE | BLANCOS | REC | IMP. | NULOS | TOTAL |
|---------|-------|--------|--------------|----------|---------|---------|-----|------|-------|-------|
| 95      | 46    | 12     | 6            | 5        | 10      |         |     |      | 1     | 34    |
| 96      | 76    | 6      | 11           | 21       | 8       |         |     |      | 1     | 47    |
| 97      | 74    | 29     | 9            | 16       | 3       | 1       |     |      |       | 58    |
| 98      | 350   | 42     | 33           | 58       | 13      | 2       |     |      | 11    | 159   |
| 99      | 101   | 27     | 3            | 30       | 9       |         |     |      | 3     | 72    |
| 100     | 164   | 23     | 22           | 39       | 29      |         |     |      | 3     | 116   |
| 101     | 119   | 21     | 28           | 21       | 21      | 1       |     |      | 3     | 95    |
| 102     | 70    | 24     | 7            | 5        | 13      |         |     |      | 2     | 51    |
| 103     | 64    | 10     | 4            | 8        | 13      |         |     |      | 3     | 38    |
| 104     | 34    | 5      | 2            | 9        | 11      |         |     |      | 1     | 28    |
| 105     | 57    | 5      | 14           | 25       | 3       | 2       |     |      |       | 49    |
| TOTAL   | 1155  | 204    | 139          | 237      | 133     | 6       | 0   | 0    | 28    | 747   |
| %       | 0,00% | 59,48% | 40,52%       |          |         |         |     |      |       |       |

SECCIONAL SENILLOSA

| N° MESA | EMP.   | T.E.P. | LILA   | BLANCOS | REC | IMP. | NULOS | TOTAL |
|---------|--------|--------|--------|---------|-----|------|-------|-------|
| 106     | 99     | 10     | 60     | 8       |     |      |       | 78    |
| 107     | 95     | 7      | 69     | 9       |     |      | 1     | 86    |
| 108     | 164    | 19     | 78     | 10      |     |      | 2     | 109   |
| TOTAL   | 358    | 36     | 207    | 27      | 0   | 0    | 3     | 273   |
| %       | 76,26% | 14,81% | 85,19% |         |     |      |       |       |

SECCIONAL CHOS MALAL

| N° MESA | EMP.   | T.E.P. | F.M.B. E IND | BLANCOS | REC | IMP | NULOS | TOTAL |
|---------|--------|--------|--------------|---------|-----|-----|-------|-------|
| 109     | 145    | 73     | 35           | 1       |     |     |       | 109   |
| 110     | 189    | 77     | 20           | 1       |     |     | 1     | 99    |
| 111     | 110    | 72     | 9            |         |     |     |       | 81    |
| 112     | 41     | 12     | 5            |         |     |     | 1     | 18    |
| 113     | 112    | 75     | 14           | 2       |     |     |       | 91    |
| 114     | 27     | 18     |              |         |     |     |       | 18    |
| 115     | 140    | 66     | 18           | 2       |     |     | 1     | 87    |
| 116     | 122    | 64     | 7            | 1       |     |     | 1     | 73    |
| 117     | 157    | 76     | 20           |         |     |     |       | 96    |
| 118     | 101    | 37     | 2            |         |     |     |       | 39    |
| TOTAL   | 1144   | 570    | 130          | 7       | 0   | 0   | 4     | 711   |
| %       | 62,15% | 81,43% | 18,57%       |         |     |     |       |       |

SECCIONAL EL HUECÚ

| N° MESA | EMP.   | T.E.P.  |  | BLANCOS | REC | IMP | NULOS | TOTAL |
|---------|--------|---------|--|---------|-----|-----|-------|-------|
| 119     | 35     | 27      |  | 2       |     |     |       | 29    |
| 120     | 44     | 35      |  |         |     |     |       | 35    |
| 121     | 47     | 30      |  | 1       |     |     |       | 31    |
| TOTAL   | 126    | 92      |  | 3       | 0   | 0   | 0     | 95    |
| %       | 75,40% | 100,00% |  |         |     |     |       |       |

SECCIONAL LONCOPUÉ

| N° MESA | EMP. | T.E.P. |  | BLANCOS | REC | IMP | NULOS | TOTAL |
|---------|------|--------|--|---------|-----|-----|-------|-------|
| 122     | 56   | 24     |  | 7       |     |     |       | 31    |
| 123     | 47   | 25     |  | 7       |     |     |       | 32    |
| 124     | 67   | 50     |  | 3       |     |     |       | 53    |
| 125     | 60   | 25     |  | 6       |     |     |       | 31    |
| 126     | 65   | 38     |  | 8       |     |     |       | 46    |

|       |        |         |   |    |   |   |   |     |
|-------|--------|---------|---|----|---|---|---|-----|
| TOTAL | 295    | 162     | 0 | 31 | 0 | 0 | 0 | 193 |
| %     | 65,42% | 100,00% |   |    |   |   |   |     |

SECCIONAL ANDACOLLO

| N° MESA | EMP.   | T.E.P. | F.M.B. E IND | BLANCOS | REC | IMP | NULOS | TOTAL |
|---------|--------|--------|--------------|---------|-----|-----|-------|-------|
| 127     | 43     | 23     | 11           |         |     |     | 1     | 35    |
| 128     | 49     | 29     | 12           |         |     |     |       | 41    |
| 129     | 64     | 27     | 23           |         |     |     |       | 50    |
| 130     | 133    | 70     | 24           | 1       |     |     | 1     | 96    |
| 131     | 167    | 89     | 36           | 1       |     |     | 2     | 128   |
| TOTAL   | 456    | 238    | 106          | 2       | 0   | 0   | 4     | 350   |
| %       | 76,75% | 69,19% | 30,81%       |         |     |     |       |       |

SECCIONAL PLOTTIER

| N° MESA | EMP.   | T.E.P. | F.M.B. E IND | BLANCOS | REC | IMP | NULOS | TOTAL |
|---------|--------|--------|--------------|---------|-----|-----|-------|-------|
| 132     | 107    | 25     | 58           |         |     |     |       | 83    |
| 133     | 90     | 30     | 41           |         |     |     |       | 71    |
| 134     | 129    | 37     | 54           | 5       |     |     | 1     | 97    |
| 135     | 77     | 25     | 30           |         |     |     |       | 55    |
| 136     | 87     | 17     | 47           |         |     |     | 1     | 65    |
| 137     | 188    | 37     | 23           | 2       |     |     |       | 62    |
| 138     | 60     | 20     | 27           |         |     |     |       | 47    |
| 139     | 109    | 32     | 45           |         |     |     |       | 77    |
| 140     | 97     | 24     | 50           |         |     |     |       | 74    |
| 141     | 71     | 20     | 30           | 1       |     |     | 1     | 52    |
| 142     | 76     | 13     | 42           |         |     |     |       | 55    |
| TOTAL   | 1091   | 280    | 447          | 8       | 0   | 0   | 3     | 738   |
| %       | 67,64% | 38,51% | 61,49%       |         |     |     |       |       |

SECCIONAL RINCON DE LOS SAUCES

| N° MESA | EMP.   | T.E.P.  |       | BLANCOS | REC | IMP | NULOS | TOTAL |
|---------|--------|---------|-------|---------|-----|-----|-------|-------|
| 143     | 94     | 61      |       | 7       |     |     |       | 68    |
| 144     | 120    | 64      |       | 19      |     |     |       | 83    |
| 145     | 111    | 47      |       | 15      |     |     | 1     | 63    |
| 146     | 13     | 6       |       |         |     |     |       | 6     |
| 147     | 49     | 39      |       | 5       |     |     |       | 44    |
| 148     | 169    | 117     |       | 12      |     |     |       | 129   |
| TOTAL   | 556    | 334     | 0     | 58      | 0   | 0   | 1     | 393   |
| %       | 70,68% | 100,00% | 0,00% |         |     |     |       |       |

SECCIONAL VILLA LA ANGOSTURA

| N° MESA | EMP.   | T.E.P. | R Y B  | BLANCOS | REC | IMP | NULOS | TOTAL |
|---------|--------|--------|--------|---------|-----|-----|-------|-------|
| 149     | 106    | 37     | 22     | 2       |     |     | 1     | 62    |
| 150     | 20     | 6      |        | 5       |     |     |       | 11    |
| 151     | 123    | 37     | 54     | 3       |     |     | 2     | 96    |
| 152     | 102    | 52     | 33     | 3       |     |     | 1     | 89    |
| TOTAL   | 351    | 132    | 109    | 13      | 0   | 0   | 4     | 258   |
| %       | 73,50% | 54,77% | 45,23% |         |     |     |       |       |

SECCIONAL ALUMINE

| N° MESA | EMP.   | T.E.P. | F.M.B. E IND | BLANCOS | REC | IMP | NULOS | TOTAL |
|---------|--------|--------|--------------|---------|-----|-----|-------|-------|
| 153     | 90     | 39     | 12           |         |     |     |       | 51    |
| 154     | 72     | 36     | 22           |         |     |     |       | 58    |
| 155     | 153    | 74     | 38           |         |     |     | 2     | 114   |
| 156     | 75     | 44     | 5            |         |     |     |       | 49    |
| 157     | 81     | 30     | 2            |         |     |     |       | 32    |
| 158     | 79     | 57     | 3            | 1       |     |     |       | 61    |
| TOTAL   | 550    | 280    | 82           | 1       | 0   | 0   | 2     | 365   |
| %       | 66,36% | 77,35% | 22,65%       |         |     |     |       |       |

SECCIONAL LAS LAJAS

| N° MESA | EMP. | T.E.P. |  | BLANCOS | REC | IMP | NULOS | TOTAL |
|---------|------|--------|--|---------|-----|-----|-------|-------|
| 159     | 45   | 34     |  | 2       |     |     | 1     | 37    |

|              |               |                |          |           |          |          |          |            |
|--------------|---------------|----------------|----------|-----------|----------|----------|----------|------------|
| 160          | 107           | 58             |          | 14        |          |          | 1        | 73         |
| 161          | 108           | 77             |          | 12        |          |          | 1        | 90         |
| <b>TOTAL</b> | <b>260</b>    | <b>169</b>     | <b>0</b> | <b>28</b> | <b>0</b> | <b>0</b> | <b>3</b> | <b>200</b> |
| %            | <b>76,92%</b> | <b>100,00%</b> |          |           |          |          |          |            |

SECCIONAL PIEDRA DEL AGUILA

| N° MESA      | EMP.         |                 | CARMESI         | BLANCOS  | REC      | IMP      | NULOS    | TOTAL    |
|--------------|--------------|-----------------|-----------------|----------|----------|----------|----------|----------|
| 162          | 158          |                 |                 |          |          |          |          | 0        |
| 163          | 23           |                 |                 |          |          |          |          | 0        |
| <b>TOTAL</b> | <b>181</b>   | <b>0</b>        | <b>0</b>        | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| %            | <b>0,00%</b> | <b>#¡DIV/0!</b> | <b>#¡DIV/0!</b> |          |          |          |          |          |

SECCIONAL AÑELO

| N° MESA      | EMP.          | T.E.P.        | F.M.B. E IND  | BLANCOS  | REC      | IMP      | NULOS    | TOTAL      |
|--------------|---------------|---------------|---------------|----------|----------|----------|----------|------------|
| 164          | 113           | 28            | 61            |          |          |          | 1        | 90         |
| 165          | 32            | 17            | 4             |          |          |          |          | 21         |
| 166          | 75            | 34            | 15            |          |          |          |          | 49         |
| 167          | 44            | 27            | 5             |          |          |          | 1        | 33         |
| <b>TOTAL</b> | <b>264</b>    | <b>106</b>    | <b>85</b>     | <b>0</b> | <b>0</b> | <b>0</b> | <b>2</b> | <b>193</b> |
| %            | <b>73,11%</b> | <b>55,50%</b> | <b>44,50%</b> |          |          |          |          |            |

SECCIONAL LAS COLORADAS

| N° MESA      | EMP.          | T.E.P.        | E.P.A.D.      | BLANCOS  | REC      | IMP      | NULOS    | TOTAL     |
|--------------|---------------|---------------|---------------|----------|----------|----------|----------|-----------|
| 168          | 89            | 33            | 29            | 3        |          | 0        | 2        | 67        |
| <b>TOTAL</b> | <b>89</b>     | <b>33</b>     | <b>29</b>     | <b>2</b> | <b>0</b> | <b>0</b> | <b>2</b> | <b>67</b> |
| %            | <b>75,28%</b> | <b>53,23%</b> | <b>46,77%</b> |          |          |          |          |           |

SECCIONAL JUNIN DE LOS ANDES

| N° MESA      | EMP.          | T.E.P.        | F.M.B. E IND  | BLANCOS  | REC      | IMP      | NULOS    | TOTAL      |
|--------------|---------------|---------------|---------------|----------|----------|----------|----------|------------|
| 169          | 29            | 14            | 6             | 1        |          |          |          | 21         |
| 170          | 26            | 11            | 9             |          |          |          | 1        | 21         |
| 171          | 53            | 21            | 19            | 1        |          |          |          | 41         |
| 172          | 116           | 66            | 31            |          |          |          | 1        | 98         |
| 173          | 107           | 35            | 58            | 1        |          |          | 1        | 95         |
| 174          | 26            | 12            | 6             |          |          |          |          | 18         |
| 175          | 71            | 26            | 21            | 1        |          |          |          | 48         |
| 176          | 148           | 57            | 37            | 2        |          |          |          | 96         |
| 177          | 107           | 40            | 31            | 1        |          |          |          | 72         |
| 178          | 125           | 45            | 13            |          |          |          |          | 58         |
| <b>TOTAL</b> | <b>808</b>    | <b>327</b>    | <b>231</b>    | <b>7</b> | <b>0</b> | <b>0</b> | <b>3</b> | <b>568</b> |
| %            | <b>70,30%</b> | <b>58,60%</b> | <b>41,40%</b> |          |          |          |          |            |

SECCIONAL SAN PATRICIO DEL CHAÑAR

| N° MESA      | EMP.          | V. MONT       | F.M.B. E IND  | BLANCOS   | REC      | IMP      | NULOS    | TOTAL      |
|--------------|---------------|---------------|---------------|-----------|----------|----------|----------|------------|
| 179          | 170           | 13            | 107           | 8         |          |          | 1        | 129        |
| 180          | 83            | 29            | 24            | 3         |          |          |          | 56         |
| 181          | 69            | 30            | 12            | 6         |          |          | 2        | 50         |
| <b>TOTAL</b> | <b>322</b>    | <b>72</b>     | <b>143</b>    | <b>17</b> | <b>0</b> | <b>0</b> | <b>3</b> | <b>235</b> |
| %            | <b>72,98%</b> | <b>33,49%</b> | <b>66,51%</b> |           |          |          |          |            |

SECCIONAL PICUN LEUFU

| N° MESA      | EMP.          | F.U.Do.P.     | F.M.B. E IND  | BLANCOS  | REC      | IMP      | NULOS    | TOTAL      |
|--------------|---------------|---------------|---------------|----------|----------|----------|----------|------------|
| 182          | 140           | 51            | 60            | 3        |          |          |          | 114        |
| 183          | 43            | 18            | 14            | 3        |          |          |          | 35         |
| <b>TOTAL</b> | <b>183</b>    | <b>69</b>     | <b>74</b>     | <b>6</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>149</b> |
| %            | <b>81,42%</b> | <b>48,25%</b> | <b>51,75%</b> |          |          |          |          |            |